

Message

From: CN=Sonia Altieri/OU=DC/O=USEPA/C=US [CN=Sonia Altieri/OU=DC/O=USEPA/C=US]
Sent: 4/16/2012 8:39:45 PM
To: CN=Scott Fraser/OU=DC/O=USEPA/C=US@EPA
Subject: Re: Sportsmen for Bristol Bay Reception - Tuesday, April 17 (6:00 - 8:00pm)
Attachments: Hotspot; Hotspot; Hotspot; Hotspot; fraser.scott@epa.gov; fraser.scott@epa.gov; fraser.scott@epa.gov

You betcha!! ;)

From: Scott Fraser/DC/USEPA/US
To: Sonia Altieri/DC/USEPA/US@EPA
Date: 04/16/2012 04:37 PM
Subject: Re: Sportsmen for Bristol Bay Reception - Tuesday, April 17 (6:00 - 8:00pm)

yep, come with!

Scott W. Fraser
Office of Public Engagement
Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

From: Sonia Altieri/DC/USEPA/US
To: Scott Fraser/DC/USEPA/US@EPA
Date: 04/16/2012 04:35 PM
Subject: Re: Sportsmen for Bristol Bay Reception - Tuesday, April 17 (6:00 - 8:00pm)

Thanks, Scott, for organizing this event!! Excellent participation! Are you attending tomorrow?

From: Scott Fraser/DC/USEPA/US
To: Dru Ealons/DC/USEPA/US@EPA, Becki Clark/DC/USEPA/US@EPA, David Evans/DC/USEPA/US@EPA, Elizabeth Blackburn/DC/USEPA/US@EPA, Jeff Frithsen <frithsen.jeff@epa.gov>, Jim Pendergast/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA, Rachel Fertik/DC/USEPA/US@EPA, Sonia Altieri/DC/USEPA/US@EPA, Stephanie Vonfeck/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA, Benita Best-Wong/DC/USEPA/US@EPA, Bob Sussman/DC/USEPA/US@EPA, Dru Ealons/DC/USEPA/US@EPA, Jeff Frithsen/DC/USEPA/US@EPA, Lek Kadeli/DC/USEPA/US@EPA, Nancy Stoner/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA
Cc: Doretta Reaves/DC/USEPA/US@EPA
Date: 04/16/2012 04:30 PM
Subject: Sportsmen for Bristol Bay Reception - Tuesday, April 17 (6:00 - 8:00pm)

Thank you all for your participation and preparation to make today's event with the Administrator and sportsmen leaders a success. Tomorrow, the sportsmen are hosting a reception at the Hart Senate Office Building (Room 902) and you are welcome to attend (no RSVP is required).

[attachment "SptsSummit.ReceptLogos.pdf" deleted by Sonia Altieri/DC/USEPA/US]

Scott W. Fraser
Office of Public Engagement
Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

From: Scott Fraser/DC/USEPA/US
To: Rachel Fertik/DC/USEPA/US@EPA, Jim Pendergast/DC/USEPA/US@EPA, David Evans/DC/USEPA/US@EPA, Stephanie Vonfeck/DC/USEPA/US@EPA, Becki Clark/DC/USEPA/US@EPA
Cc: Sonia Altieri/DC/USEPA/US@EPA, Elizabeth Blackburn/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA, Michael Emerson/DC/USEPA/US@EPA, Doretta Reaves/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA, Jeff Frithsen <frithsen.jeff@epa.gov>
Date: 04/13/2012 06:12 PM
Subject: Administrator's Meeting with Leaders of Bristol Bay Sportsmen Groups

Please see the invite below from scheduling and the attached Event Plan for more info. Unfortunately, there will not be a call-in number for those in R10.

We should have close to 40 sportsmen in attendance and there are 50 chairs around the table. Some sportsmen will have to leave at noon, so there will be more room at the table for EPA staff to join. Standing near by in the Green Room is OK too.

[attachment "Event Plan v2 - Sportsmen for Bristol Bay April 16.doc" deleted by Sonia Altieri/DC/USEPA/US]

Scott W. Fraser
Office of Public Engagement
Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

----- Forwarded by Scott Fraser/DC/USEPA/US on 04/13/2012 12:39 PM -----

Administrator's Meeting with Leaders of Bristol Bay Sportsmen Groups

Mon 04/16/2012 11:30 AM - 12:30 PM

Scott Fraser

Chair: scheduling
Sent By: Noah Dubin/DC/USEPA/US

Location: Green Room

Benita Best-Wong/DC/USEPA/US@EPA, Bob Sussman/DC/USEPA/US@EPA, Dru Ealons/DC/USEPA/US@EPA, Jeff Frithsen/DC/USEPA/US@EPA, Lek Kadeli/DC/USEPA/US@EPA, Nancy Stoner/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA, Scott Fraser/DC/USEPA/US@EPA

